

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print)

JOSH WILSON WASHOE ASSESSOR

Office (if applicable)

District (if applicable)

Mailing Address (include city and zip code)

1761 HUNNET DRIVE SPARKS, NV 89441 775 848-1767

Telephone No.

E-Mail Address

Select Appropriate Box(es)



CANDIDATE



PAC



POL PRTY



IND EXP



NONPROFIT CORP



LEGAL DEFENSE FUND



AMENDED



LOCAL BAG



Annual Filing - Due January 15, 2010

Period: January 1, 2009 - December 31, 2009



Report #1 - Due June 1, 2010*

Period: Jan. 1, 2010 - May 27, 2010



Report #2 Due - October 26, 2010*

Period: May 28, 2010 - Oct. 21, 2010



Report #3 Due - January 15, 2011**

Period: Oct. 22, 2010 - Dec. 31, 2010



Annual Filing - Due January 15, 2011

Period: January 1, 2010 - December 31, 2010

* These Reports are filed by incumbents/candidates in the 2010 election cycle

** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

4. Total Amount of Monetary Contributions Received
(Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

EXPENSES SUMMARY

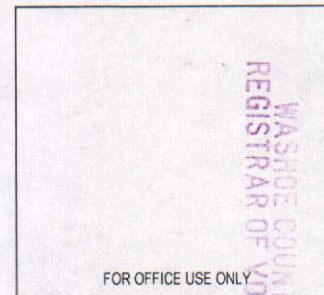
7. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet)

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date



2010 OCT 22 AM 9:12

RECEIVED

CAMPAIGN CONTRIBUTIONS

Report Period

#2

JOSHUA WILSON

ASSESSOR

WASHOE

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
PAUL H. SWIDER 5150 MADISON AVENUE SACRAMENTO, CA 95841-3002	6/2/10	500-			
CORINNE DEJUDICE 7080 STERLING POINT CT RENO, NV 89523	8/10/10	100-			
TERRA WILKINS 7633 CRYSTAL SHORES DR. RENO, NV 89506	8/13/10	250-			
DOUG & SUE DUPUA 12735 FELLOWSHIP WAY RENO, NV 89511	9/2/10	250-			
MARY + DONA STAFFORD 685 SIENNA PARK CT RENO, NV 89512	9/20/10	100-			
MIKE TURNER 2972 ROUND ROCK RENO, NV 89511	10/2/10	25-			
NANCY POTTS 2569 IRVINGSCO SPARKS, NV 89431	10/4/10	25-			
LAURIE ALAN 3970 SKYLINE RENO, NV 89519	10/4/10	200-			
IVY DIEBEL 13205 HODGE RENO, NV 89511	10/4/10	50-			
STEVE CAMPBELL 25 PALM SPRINGS SPARKS, NV 89441	10/13/10	50-			
GARY WARREN 1005 CAROUSE WAY SPARKS, NV 89434	10/12/10	100-			
RON SAUER 12675 BUCKTHORPE RENO, NV 89511	10/12/10	300-			

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CAMPAIGN EXPENSES

Report Period

#2

Name (print)

JOSHUA WILSON

Office (if applicable)

WASHOE ASSESSOR

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Report Period #2

WASHOE ASSOCIATION

Office (if applicable)

District (if applicable)

Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

[illegible]

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